

**I. The Counselor - John 14:16-21**

1. Leaving but not leaving them alone (**verse 16**)
  - send the Holy Spirit to them - “comforter”
- Rea      2. He shall give - the Father will give
3. “Another” of a different kind - additional
4. “Forever” - permanent “comforter”
5. Describes this comforter (**verse 17**)
  - spirit of truth
  - helps them to know truth from scripture (**verse 13**)
  - dwells with them and within them
  - in salvation it is the Spirit that regenerates them
6. By contrast the world cannot receive
7. I will not leave you comfortless (**verse 18**)
- Rea      8. In a little while - the world will not see me
  - discuss being “abandoned” and what a traumatic thing that is for children
  - I will come to you: (**verse 19**)
  - A. Comes back at resurrection
  - B. Comes back at Second Coming
  - C. Comes back through the presence of Holy Spirit
- Rea      9. Another promise
  - Because I live...
  - You will live also
- Rea      10. Does this “live” pertain to now or after their resurrections?
11. At that day (**verse 20**)
  - Jesus’ resurrection - their comprehension would change then
12. You will “know”
  - Jesus in the Father
  - We in Jesus
  - I in you
- Rea      13. Keep my commands (**verse 21**)
  - obedience proves that we love Him
- Rea      14. Not only will He love us but will manifest Himself to us
  - a complete demonstration (in the Greek)
- Rea      **Ideas and Questions:**
  1. Share how Jesus has “manifested Himself” to you in past
  2. Even in leaving we are forever on His heart - He truly cares
  3. Pentecost is the changing of Old Testament “anointing” - there special persons were “anointed” but in New Testament all who believe have this “comforter”

**II. The Teacher - John 14:22-26**

1. Judas speaks up (not Iscariot) (**verse 22**)
  - how will you manifest to us only?
  - the world here means to an ungodly people who have no interest in Him
- Rea -discuss... does God “manifest” Himself to the lost world?
2. If a man loves me he will obey me and the Father and I will make our “abode” with him (**verse 23**)
  - think about Jesus exhortation to “abide” in me
- Rea -obviously Jesus knows who “loves” Him
- Rea -Jesus asked Peter - do you “love” me?
- Rea -obedience proves your love - after all, anyone can SAY they love Him
3. If you don’t love me you won’t keep my commands (**verse 24**)
4. Only those who acceptance will love Him
  - Only those who love Him will follow Him
5. This is the “Father’s” teaching
6. I’m present now (**verse 25**)
  - His time in the flesh is limited
7. The Comforter is coming and He will teach you all things (**verse 26**)
8. Father sends - not Jesus
  - He will teach you all things
  - He will bring to remembrance what Jesus taught
- Rea **Ideas and Questions:**
  1. Holy Spirit turns the light on - helps you “see” what’s already in the Bible
    - I don’t think He (necessarily) turns the light on for the unsaved
  2. Discuss “obedience” as a “standard” for loving and being a disciple
    - obedience and holiness are missing words and ideas in the normal local church
  3. Can you understand the Bible without the Holy Spirit’s help?

### **III. The Peace - John 14:27-29**

1. Genuine peace comes through Jesus (**verse 27**)
  - very clear that Jesus’ peace is different - discuss how it is different
- Rea 2. “Troubled” and “afraid”
  - upset or worried
- Rea 3. The text says He gives us peace
  - how does He give you peace?
4. I go away (**verse 28**)
  - if you love you me you will rejoice
  - I go to my Father
5. The issue of the Trinity in verse 28
  - A. My Father is “greater” than I
  - B. At Phil. 2:20 - Jesus and the Father are equal
  - C. The issue for many is how can they be one and yet be different - the Bible teaches both -two persons, but of the same “essence”
- Rea 6. They are pre-warned (**verse 29**)
  - before it came to pass - so that they might believe
  - we sometimes don’t see the link between God’s hand the current events
- Rea -if we are “pre-warned” we know that God is not absent but very much involved

Rea    **Ideas and Questions:**

1. When those we love die - we (rightly) become worried - what will happen to me?
2. By telling them what will happen - He gets them ready for it
3. We have been pre-warned about the Great Tribulation - so we ought not worry (as much) knowing this is in the plan of God
  - the given reason for “pre-telling” here is that we “believe”
4. Where He is going is stated

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